

No. Ind-BD/SWCA/EM-IV/ATC Cable/182/08/-  
Office of the Member Secretary,  
Single Window Clearance Agency,  
Department of Industries,  
Baddi, Distt. Solan (H.P.)

2407

28/8/08

Dated: Baddi-173205,

✓  
No. ATC Cable,  
Village Burrenwaln, TEHSIL Nalagarh,  
DISTT. SOLAN, H.P.

Subject: Acknowledgement of Entrepreneurs Memorandum - II.

Sir,

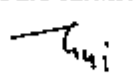
On the subject mentioned above, It is intimated that Entrepreneur's Memorandum Part-II bearing No. 02/009/1/1/70246 dated: 20.08.2008 has been allocated to your unit under the Micro/Small/Medium scale Enterprise for the manufacturing/processing of following items:-

1. Building Wire 1.5 mm Core
2. Appliances Wire 3 Core
3. Armoured/Unarmoured Cables

Date of commencement of commercial production of the unit i.e. 11.07.07 has been taken on record. Original copy of Entrepreneurs Memorandum-II is enclosed herewith.

This certificate is being issued subject to the condition that the unit will ensure 70% employment to Bonafide Himachalis or as fixed by the Govt. from time to time, failure of which at any time subsequently would result into deregistration of the unit, disconnection of power and recovery of all fiscal incentives if any availed by the unit against this certificate.

Yours faithfully,

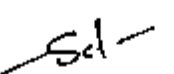
  
Member Secretary,  
Single Window Clearance Agency,  
Baddi, Distt. Solan (H.P.)  
Dated: 28/8/08

Encls.: As above.

Enclst. No: As above

Copy for favour of Information is submitted to:-

1. The Joint Development Commissioner (Micro, Small and Medium Enterprise Policy), Office of the Development Commissioner (SSI), 'A' WING, 7th Floor, Nirman Bhavan, New Delhi-110011.
2. The Assistant Director, SISI Chambaghat, Distt. Solan (H.P.).
3. The General Manager, Distt. Industries Centre, Solan (H.P.).

  
Member Secretary,  
Single Window Clearance Agency,  
Baddi, Distt. Solan

# Government of Himachal Pradesh

## Department of Industries

Office of the Member Secretary, Single Window Clearance Agency, Baddi,  
Distt. Solan (HP).

### ACKNOWLEDGEMENT OF ENTREPRENEURE MEMORANDUM PART-II

M/s ATC Cable HAS FILED MEMORANDUM FOR A MANUFACTURING  
(MANUFACTURING/ SERVICE) ENTERPRISES WHICH HAS BEEN SET UP AT  
THE ADDRESS Village Burrenawala, Tehsil NALAGARH DISTT. SOLAN, H.P.  
STATED IN FORM NO. 000247 AND ALLOCATED EM NO. AS BELOW:

#### DETAIL OF ITEM/ITEMS TO BE MANUFACTURED/ SERVICE TO BE PROVIDED

Sr. No.	Items of the manufacture/type of service to be rendered	Capacity in case of manufacture (As per Certificate of Chartered Engineer)
1.	Building wire 1.5 mm Core	6.75 Million Mtrs P.A. Three Shift
	Appliances Wire 3 Core	2.25 Million Mtrs P.A. Three Shift
	Armoured/Unarmoured Cables	4.50 Million Mtrs P.A Three Shift

(ADD ADDITIONAL SHEET IF REQUIRED)

NOTE: THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL  
RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/AGENCY/  
PERMIT REQUIRED UNDER STATUARY OBLIGATION STIPULATED UNDER THE  
LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT/U.T. ADMINISTRATION/  
COURT ORDERS.

DATE OF ISSUE

D D M M Y Y Y Y  
2 0 0 8 2 0 0 8

CATEGORY OF THE UNIT  
(MANUFACTURING-1, SERVICES-2)

1

(MICRO-1, SMALL-2, MEDIUM-3)

2

ENTREPRENEURS'  
MEMORANDUM  
NUMBER

0 2 0 0 9 1 2 7 0 2 4 7

PART-II

DATE: 20.08.2008  
PLACE: BADDI.

  
SIGNATURE  
WITH OFFICE SEAL  
Department of Industries  
Baddi, Distt. Solan (HP)

production.

ITEM(s) OF MANUFACTURE/ACTIVITY (ies): **Building Wire 1.5 mm Single Core  
Appliances Wire 3 Core  
Armoured/Unarmoured Cables**

Date of commencement of commercial production: **11.07.2007**

**MAIN MANUFACTURING/SERVICE ACTIVITY**

NAME	B	U	I	L	D	I	N	G	W	I	R	E	1.5	M	M	S	I	N
G	L	E	C	O	R	E												
S 1 CODE (NIC 98*)	A	P	P	L	I	A	N	C	E	S	W	I	R	E				

CAPITAL INVESTMENT (Rs. in lacs.)	LAND	BUILDING	PLANT & MACHINERY OR EQUIPMENTS		OTIHER	TOTAL
		Owned	21.52	18.24		0.42

EMPLOYMENT (IN NOS)	MANAGERIAL & OFFICE STAFF		SUPERVISORY & WORKERS		TOTAL	
	H	NH	H	NH	H	NH
	-	01	06	02	06	03

DATE: 20.08.2008.  
PLACE: BADDI.

*[Signature]*  
**SIGNATURE SECRETARY**  
 Single Member Company  
 Department of Industries  
 Baddi, Distt. Solan (H.P.)

Part II

(To be filled up and submitted to the District Industries Center after commencement of production/ activity.)

[THE ROWS WHICH HAVE BEEN REPETED NEED TO BE FILLED ONLY TO THE EXTENT THAT THE ACTUAL ON COMMENCEMENT VERY FORM THOSE PART II]

(i) ENTREPRENEURS MEMORANDUM NUMBER (Part I) 020911150

(ii) DATE OF ISSUE 12/05/2016

(iii) MONTH OF COMMENCEMENT OF PRODUCTION / ACTIVITY 02/01/17

1. NAME OF APPLICANT

D A V E N D E R S O D

2. (a) ADDRESS OF COMMUNICATION

C U - 3 9 P I T A M P U R A  
N E W D E C H I

(i) TELEPHONE NUMBER 9218500169

(ii) FAX NUMBER

(iii) CELL PHONE NUMBER

(iv) E-MAIL

(v) WEB-SITE

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

C U - 3 9 P I T A M P U R A  
N E W D E C H I

(i) TELEPHONE NUMBER

(ii) FAX NUMBER

(iii) CELL. PHONE NUMBER

(iv) E-MAIL

(v) WEB SITE


3. NAME OF ENTERPRISE

A	T	C	C	A	B	L	C	S											
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4. LOCATION OF ENTERPRISE

(i) VILLAGE/TOWN

B	D	R	R	A	N	W	A	L											
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CODE

(ii) TEHSIL/TALUK  
MANDAL

B	A	S	A	U	L														
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CODE

(iii) DISTRICT

S	C	A	N	A															
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(iv) STATE

H	I	A	A	C	H	A	C	P	R	A	A	C	S	A					
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CODE

(v) PIN CODE

2

(vi) AREA(RURAL-1, URBAN-2)

2

5. CATEGORY OF ENTERPRISE  
(MICRO-1, SMALL-2, MEDIUM-3)





16. (a) OTHER SOURCE OF ENERGY/POWER

[0] [6]

(IF REQUIRED)

(NO POWER NEEDED -1, COAL -2, OIL-3, LIQUID PETROLEUM GAS-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR-6, NON-CONVENTIONAL ENERGY-8)

(ii) If no power required, specify reasons;

(b) INDICATE ANNUAL REQUIREMENT SOURCE OF ENERGY

.....							
.....							
.....							

17. EMPLOYMENT

	MALE (Nos.)	FEMALE (Nos.)
(i) MANAGEMENT AND OFFICE STAFF	[1] [0]	[ ] [ ]
(ii) SUPERVISORY	[ ] [0] [ ]	[ ] [ ] [ ]
.....	[ ] [0] [7]	[ ] [ ] [ ]

18. TOTAL ANNUAL TURNOVER (in Rupees)

(If less than one year of operation, then expected turnover)

19. EXPORT (if any)(in Rupees)

[ ] [ ]	[ ] [ ] [ ] [ ]
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20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION-USE SEPARATE SHEETS, IF NEEDED)

(a) NAME:

D	E	V	I	N	D	E	R	S	C	O	D
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(i) MALE (M) / FEMALE (F)

[M]

(ii) SC(1) ST(2) OBC(3) OTHERS(4)  
PHYSICALLY CHALLENGED(5)

[1]

(iii) KNOWLEDGE LEVEL  
DIPLOMA IN GRADUATE MANAGEMENT GRADUATE-2,  
ANY OTHER LOWER-6,]

[3]



(v) EQUITY PARTICIPATION (in Rupees)

3000007

(in percentage of total equity)

33.33%

(vi) STAKE IN OTHER MANUFACTURING ENTERPRISES  
(YES-1, NO-2)

12

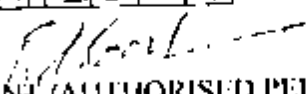
{ADD ADDITIONAL SHEET, IF NEEDED}

21. DATE OF COMMENCEMENT OF PRODUCTION ACTIVITY

DATE:

D D M M Y Y Y Y  
11 07 20 07

PLACE:

  
[SIGNATURE OF THE APPLICANT/AUTHORISED PERSON]

NAME OF THE PROPRIETOR/PARTNER/MANAGING DIRECTOR

(a) Enclose a self-certified copy of power of Attorney/Board Resolution/Society Resolution wherever applicable while signing as partner /Managing Director or

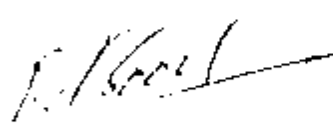
(b) Enclose a certified/notarized copy of the Memorandum of Association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in form No..... is true and correct and to the best of my knowledge and belief.

DATE :

PLACE:

  
[SIGNATURE OF THE APPLICANT/AUTHORISED PERSON]